



SWAMPSCOTT PUBLIC SCHOOLS

Swampscott School Committee

Regular Session Meeting Agenda Updated Rev 3

Wednesday, March 23, 2016, 7:00pm

Swampscott High School – Room B129

- 7:00 PM **I. CALL TO ORDER**
- 7:05 PM **II. PLEDGE OF ALLEGIANCE and MISSION STATEMENT**
A. Students: William Roddy and Grace Reiter
- 7:15 PM **III. PUBLIC COMMENT**
- 7:25 PM **IV. COMMITTEE COMMENT**
- 7:30 PM **V. CONSENT AGENDA**
The consent agenda is designed to expedite the handling of routine and miscellaneous business of the District. The School Committee may adopt the entire Consent Agenda with one motion. At the request of any committee member, any item(s) may be removed from the Consent Agenda and placed on the Regular Agenda for discussion.
A. Regular Session Minutes – March 9, 2016
B. Field Trip – Spain – M.Baralt/J.Gahm-Diaz
C. Field Trip – DECA Nationals – T.Parachojuk
D. WARRANTS #16-37 & 16-38
- 7:40 PM **VI. SUPERINTENDENT’S REPORT**
A. HS Transition Program 16-17SY – M.Raymond/C.Harris/E.Wilson
B. HS Principal Position Update
C. Director of Curriculum Update
D. Capital Project Update
E. CORI/SAFIS Update
F. K-12 Task Force Update
G. Field Trip Presentation – Quebec Visit – M.Albert/J.Gahm-Diaz
- 8:05 PM **VII. SCHOOL BUSINESS ADMINISTRATOR**
A. FY16 & FY17 Budget Update
- 8:15 PM **VIII. SUBCOMMITTEE REPORTS**
- 8:30 PM **IX. ADJOURNMENT**

While every effort is made to ensure that the agenda items are scheduled to the specific time as listed, some items might take more or less time than allotted.

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The Swampscott Public Schools does not discriminate or tolerate harassment against students, parents/guardians, employees or the general public. No person shall be excluded from or discriminated against in admission to the Swampscott Public Schools, or in obtaining the advantages, privileges and courses of study of the Swampscott Public Schools on grounds of race, color, religious creed, national origin, sex, gender identity, sexual orientation, age, genetic information, ancestry, children, marital or civic union status, veteran status or membership in the armed services, receiving of public assistance, homeless, or handicap.